## 11030694447

FEC FORM 1

## STATEMENT OF **ORGANIZATION**

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|                                    |                           |  |                            | Culca rise out 11 L K                     |  |  |  |  |  |  |
|------------------------------------|---------------------------|--|----------------------------|---|--|--|--|--|--|--|
| 1. NAME OF COMMITTEE (in full)     | (Check if na ls changed)  | me Example: If typing, over the lines.   | type 12FE4M                | 5   |  |  |  |  |  |  |
| Davey Richa                        | erdson t                  | For Presid   | ent Com                    | nuttee                                    |  |  |  |  |  |  |
| <u> </u>                           |                           | 1 1 1 1 1 1 1 1 1 1 1 1  |                            |   |  |  |  |  |  |  |
| ADDRESS (number and street)        | 3161 54                   | Johns Billur   | ff Rd.                     |   |  |  |  |  |  |  |
| (Check if address                  | Svited                    | <del>                                      </del>  |                            |   |  |  |  |  |  |  |
| is changed)                        | Backsonville 1F4 132246-1 |  |                            |   |  |  |  |  |  |  |
|                                    |                           | CITY   | STATE                      | ZIP CODE                                  |  |  |  |  |  |  |
| COMMITTEE'S E-MAIL ADDRE           | SS (Please provide on     | ly one e-mail address)   |                            |   |  |  |  |  |  |  |
| COMMITTEE CEMAL ADDITE             | HZ KC X L                 |  | 2 comcasi                  | Link to the second                        |  |  |  |  |  |  |
| (Check if address is changed)      | <u> </u>                  |  | 0 4011 (283)               |   |  |  |  |  |  |  |
| io oraligoo)                       |                           |  |                            |   |  |  |  |  |  |  |
| COMMITTEE'S WEB PAGE AD            | DRESS (URL)               |  |                            |   |  |  |  |  |  |  |
|                                    |                           | yww.dargy 2  | 2912, Com.                 | 1   |  |  |  |  |  |  |
| (Check if address is changed)      |                           |  | Landa P. Lada L.           | · · · · · · · · · · · · · · · · · · ·     |  |  |  |  |  |  |
| •                                  |                           |  |                            |   |  |  |  |  |  |  |
|                                    | 4 2011                    | 1  |                            |   |  |  |  |  |  |  |
| 2. DATE 12                         | 4 2011                    |  |                            |   |  |  |  |  |  |  |
|                                    | Ī                         |  | (D)                        |   |  |  |  |  |  |  |
| 3. FEC IDENTIFICATION N            | UMBER                     | <u>C</u>   | _ (120                     | 001376)                                   |  |  |  |  |  |  |
|                                    | <b>(</b>                  | • •  |                            |   |  |  |  |  |  |  |
| 4. IS THIS STATEMENT               | NEW (N)                   | OR   | ED (A)                     |   |  |  |  |  |  |  |
| I certify that I have examined the | nis Statement and to 1    | the best of my knowledge and   | t belief it is true, corre | ct and complete.                          |  |  |  |  |  |  |
| T                                  | Dave                      | GRichan  | dim                        |   |  |  |  |  |  |  |
| Type or Print Name of Treasure     |                           | The state of the s | <u> </u>                   | <del></del>                               |  |  |  |  |  |  |
| Signature of Treasurer             | Dary G.                   | Kladson  | Date M                     | 2'[4'20]                                  |  |  |  |  |  |  |
| NOTE: Cubminal and false and       |                           |  | aimine this States         | to the possible of 0 110 0 6407-          |  |  |  |  |  |  |
| NOIC: Submission of talse, effort  | -                         | ormation may subject the person<br>Ormation should be repo   |                            | to the penalties of 2 U.S.C. §437g.<br>S. |  |  |  |  |  |  |
| Office                             |                           | 1 1  | ermation contact:          | FEC FORM 1                                |  |  |  |  |  |  |
| Use<br>Only                        |                           | Federal Election<br>Toll Free 800-42   | 24-9530                    | (Revised 02/2009)                         |  |  |  |  |  |  |

|              | LO FO               | Tage Z   | •           |  |  |  |  |  |  |  |  |  |
|--------------|---------------------|--|-------------|--|--|--|--|--|--|--|--|--|
|              |                     | COMMITTEE  |             |  |  |  |  |  |  |  |  |  |
| Can          |                     | e Committee:   |             |  |  |  |  |  |  |  |  |  |
| (a)          | X                   | This committee is a principal campaign committee. (Complete the candidate information below.)  |             |  |  |  |  |  |  |  |  |  |
| <b>(b)</b>   |                     | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |             |  |  |  |  |  |  |  |  |  |
| Name<br>Cand | e of<br>lidate      | Davey G. Richardson  |             |  |  |  |  |  |  |  |  |  |
|              | lidate<br>Affiliati | on Dem Office State  Sought: House Senate President  District  | 00          |  |  |  |  |  |  |  |  |  |
| (c)          |                     | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |             |  |  |  |  |  |  |  |  |  |
| Name<br>Cand |                     |  |             |  |  |  |  |  |  |  |  |  |
| Pan          | y Con               | nmittee:   |             |  |  |  |  |  |  |  |  |  |
| (d)          |                     | This committee is a (National, State (Democratic, Republican, etc.)  | c.) Party.  |  |  |  |  |  |  |  |  |  |
| Poli         | tical A             | ction Committee (PAC):   |             |  |  |  |  |  |  |  |  |  |
| (e)          |                     | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization  | ation is a: |  |  |  |  |  |  |  |  |  |
|              |                     | Corporation Corporation w/o Capital Stock Labor Organ  | ization     |  |  |  |  |  |  |  |  |  |
|              |                     | Membership Organization Trade Association Cooperative  |             |  |  |  |  |  |  |  |  |  |
|              |                     | In addition, this committee is a Lobbyist/Registrant PAC.  |             |  |  |  |  |  |  |  |  |  |
| <b>(f)</b>   |                     | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund committee. (i.e., nonconnected committee)   | or party    |  |  |  |  |  |  |  |  |  |
|              |                     | In addition, this committee is a Lobbyist/Registrarit PAC.   |             |  |  |  |  |  |  |  |  |  |
|              |                     | In addition, this committee is a headership PAC. (Identify sponsor on line 6.)   |             |  |  |  |  |  |  |  |  |  |
| Join         | t Func              | draising Representative:   |             |  |  |  |  |  |  |  |  |  |
| (g)          |                     | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more politic committees/organizations, at least one of which is an authorized committee of a federal candidate. | tical       |  |  |  |  |  |  |  |  |  |
| (h)          |                     | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more politic committees/organizations, none of which is an authorized committee of a federal candidate.         | ical        |  |  |  |  |  |  |  |  |  |
|              |                     | nmittees Participating in Joint Fundraiser   |             |  |  |  |  |  |  |  |  |  |
|              | COIII               |  | -007        |  |  |  |  |  |  |  |  |  |
|              | 1.                  | FEC ID number C  |             |  |  |  |  |  |  |  |  |  |
|              | 2.                  | FEC ID number C  | <u></u> ]   |  |  |  |  |  |  |  |  |  |
|              | 3.                  | FEC ID number  |             |  |  |  |  |  |  |  |  |  |
|              | 4                   |  |             |  |  |  |  |  |  |  |  |  |

| FEC Form 1 (Revised Write or Type Committee Nar  | me .   |                                 |  |  |  |  |  |  |  |  |  |
|--|--|---------------------------------|--|--|--|--|--|--|--|--|--|
| Doray Rich   | andsonfor President Committee  |                                 |  |  |  |  |  |  |  |  |  |
| 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundralsing Representative, or Leadership PAC Sponsor |  |                                 |  |  |  |  |  |  |  |  |  |
| NonellII   |  | 11111111                        |  |  |  |  |  |  |  |  |  |
|  |  |                                 |  |  |  |  |  |  |  |  |  |
| Mailing Address  |  |                                 |  |  |  |  |  |  |  |  |  |
|  |  |                                 |  |  |  |  |  |  |  |  |  |
| •  |  |                                 |  |  |  |  |  |  |  |  |  |
|  |  |                                 |  |  |  |  |  |  |  |  |  |
| Relationship: Connect  | CITY STATE  ted Organization Affiliated Committee Joint Fundraising Representative   | ZIP CODE  Leadership PAC Sponso |  |  |  |  |  |  |  |  |  |
|  |  | Leadership PAC Sponso           |  |  |  |  |  |  |  |  |  |
| Custodian of Records: Id books and records.  | Affiliated Committee Joint Fundraising Representative entify by name, address (phone number – optional) and position of the personal   | Leadership PAC Sponso           |  |  |  |  |  |  |  |  |  |
| Custodian of Records: Id books and records.  | Affiliated Committee Joint Fundraising Representative entify by name, address (phone number – optional) and position of the personal   | Leadership PAC Sponso           |  |  |  |  |  |  |  |  |  |
| Custodian of Records: Id books and records.  | ted Organization Affiliated Committee Joint Fundraising Representative   | Leadership PAC Sponso           |  |  |  |  |  |  |  |  |  |
| Custodian of Records: Id books and records.  | ted Organization Affiliated Committee Joint Fundraising Representative entify by name, address (phone number – optional) and position of the personal Committee Total Chands for Table 10 F | Leadership PAC Sponso           |  |  |  |  |  |  |  |  |  |
| Custodian of Records: Id books and records.  | entify by name, address (phone number – optional) and position of the personal for the pers | Leadership PAC Sponso           |  |  |  |  |  |  |  |  |  |

any designated agent (e.g., assistant treasurer). Full Name of Treasurer Mailing Address STATE ZIP CODE

Title or Position

11030694449

liveasurier

Telephone number

Page 4

Name of Bank, Depository, etc.

FEC Form 1 (Revised 02/2009)

|                 | L | <br> |    |    | _ |   |   |   | 1  |    | 1  | ł | ı  |   |    |   |    |     |   |    | 1 | _   | 1  | ı | _ |    | L | 1  | 1  | 1   | 1  | 1_ | _ |          |      |
|-----------------|---|------|----|----|---|---|---|---|----|----|----|---|----|---|----|---|----|-----|---|----|---|-----|----|---|---|----|---|----|----|-----|----|----|---|----------|------|
| Mailing Address |   | L    | _1 | 1_ |   | L | 1 | 1 | 1  |    | 1  | L | 1_ |   | Į. |   | 1. | _1_ | i | _1 | 1 | _1  | 1. | 1 | ı | 1  |   | 1_ |    | 1   | _1 | 1  | L | 1. 1     | لــا |
| _               |   | L    | _1 | 1  | L |   | L |   | .1 |    | 1  | ı | 1. | 1 | -  | 1 | ı  | 1.  | 1 | 1  | 1 | 1   | .1 | 1 | 1 | _1 | 1 |    | 1_ |     | 1  | 1  | L | <u> </u> | <br> |
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| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING The FEC added this page to the end of this filing to indicate |  |
|--|--|
| Hand Delivered   | Date of Receipt                          |
| USPS First Class Mail  | Postmarked                               |
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| USPS Priority Mail   | Postmarked                               |
| Delivery Confirmation™ or Signature Confi  | rmation™ Label                           |
| USPS Express Mail  | Postmarked                               |
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| Overnight Delivery Service (Specify): UP5  Next Busine   | Shipping Date  /2/15/11 ess Day Delivery |
| Received from House Records & Registration Office  | Date of Receipt                          |
| Received from Senate Public Records Office   | Date of Receipt                          |
| Received from Electronic Filing Office   | Date of Receipt                          |
| Other (Specify):   | Receipt or Postmarked                    |
| R  | 12/16/11                                 |
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